TOURNAMENT PROSPECTUS

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| WOAC MEMORIAL SHOOT 2023 | |
| Host Club | Wellingborough Open Archery Club |
| Location | Old Grammarians Memorial Sports Field, Sywell Road, Wellingborough NN8 6BS |
| Rounds | WA1440 and Metric I-V |
| Date | Sunday 16th July 2023 |
| Judge | Craig Morgan |
| Lady / Lord Paramount | TBC |
| Registration | Registration will be open from 08:45. Archery GB Membership cards will be required for booking in. If you are not yet in possession of a valid card, please bring proof that you have paid your membership to your club. |
| Event Timings | Assembly will be at 09:45 with Practice at 10:00 (Up to 2 Ends of Practice). |
| Shooting Rules | The tournament will be shot to the Archery GB rules in force at the time of the event. |
| Dress Regulations | Please refer to Archery GB’s rules of shooting for dress regulations (rule 307 will apply). Archers should comply with dress regulations until after the presentations. |
| Photography | In line with Archery GB policy, anyone wishing to take video or photographs during the event must register their details with tournament organiser. If parents/carers have any concerns about their child/young person being photographed or filmed, they should notify the organisers.  The organisers reserve the right to decline entry to any person unable to meet or abide by these conditions. |
| Refreshments | A small amount of refreshments are available in the onsite bar. The WOAC club house will be open, and you may use this to make yourself hot drinks. Please bring your own mug. |
| Target Bosses | Tenzone Targets Layered foam bosses and Danage Domino foam bosses will be used for all classes. |

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| Age Categories | The Age Groups for Archers was changed by Archery GB on 1st October 2022. For this tournament the new Age Groups will be in use and will be based on your year of birth as per the new Archery GB age ruling.   |  |  | | --- | --- | | Year of Birth | Age Group from 1st January 2023 | | 1973 | Adult 50+ | | 2002 | Adult | | 2003 | Under 21 | | 2004 | Under 21 | | 2005 | Under 21 | | 2006 | Under 18 | | 2007 | Under 18 | | 2008 | Under 16 | | 2009 | Under 15 | | 2010 | Under 14 | | 2011 | Under 14 | | 2012 and Later | Under 12 | |
| Rounds For Awards | WA1440 & Metric I-V Rounds   |  |  | | --- | --- | | Adult Men 50+ | WA 1440 (Men 50+)  70m / 60m / 50m /30m | | Adult Women 50+ | WA 1440 (Women 50+)  60m / 50m / 40m / 30m | | Adult Men / Under 21 Men | WA 1440 (Men) | | Adult Women / Under 21 Women | WA 1440 (Women) | | Under 18 Men | Metric I | | Under 16 Men / Under 18 Women | Metric II | | Under 15 Men & Women / Under 16 Women | Metric III | | Under 14 Men & Women | Metric IV | | Under 12 Men & Women | Metric V |   An archer may shoot any round, but awards will only be made for archers shooting the age-appropriate round or greater as per the Rounds for Awards. 50+ Men and Women may choose to shoot the normal Adult Round. |
| Awards | Medals will be awarded based on the number of archers shooting in each category.  Awards will only be awarded for archers shooting the age-appropriate round or greater as per the Rounds for Awards  Awards for Adults are subject to the below number of entries’ criteria   |  |  | | --- | --- | | ENTRIES | AWARDS | | 1 or 2 | Gold Medal Only | | 3 or 4 | Gold and Silver Medals | | 5 or more | Gold, Silver and Bronze Medals |   Junior Awards  Gold, Silver and Bronze medals will be awarded for all Junior Rounds subject to the below criteria: -   * Juniors must shoot a round appropriate to their age to receive an award. * Juniors may compete in a round above their appropriate age category. * Juniors competing in a round below their appropriate age category will not receive an award. |
| Special Note | Please ensure that the organiser is aware of any special requirements you may have.  Archers who are unable to get to the target are requested, if possible, to arrange for an agent to aid in scoring and arrow collection. If this is not possible, please contact the organiser for advice. |
| Smoking | Smoking is not permitted on the WOAC field. |
| Car Parking | Ample car parking is available on site. There may be other events taking place on site so please follow any car parking guidance given and please respect the 5mph site speed limit. |

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| General Data Protection Regulation (GDPR) | When you enter competitions / shoots, the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bowstyle, Date of Birth/Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info. Target lists, results and other instructions will be available via the Wellingborough Open Archery Club website (woac.co.uk). |
| Entry Fees | All Rounds: £14.00 (Seniors and Juniors)  Payment is required with a booking and should be made via bank transfer to the WOAC club account  Sort Code 30-99-26 Account Number 16428368  Please include your surname & shoot details (eg SHARPE-MEM23) as a reference and send a completed entry form to the Tournament Organiser. |
| Closing Date | 7 days prior to competition date, or when the shoot is full. Payment will be expected for all entries submitted. All refunds will be at the discretion of the Tournament Organiser, but NONE will be made after the closing date.  A target list and results will be published on the Wellingborough Open Archery Club website woac.co.uk after the closing date and competition as appropriate. |
| Tournament Organiser | Mr Paul Sharpe  8 Hogarth Close, Wellingborough, Northamptonshire NN8 4UG  Email: tournaments@woac.co.uk |
| Disputes | The decision of the tournament team will be final. |

TOURNAMENT ENTRY FORM

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| WOAC MEMORIAL SHOOT 2023 |

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| **Gender:** | | **AGB Number:** | |
| **Surname:** | | **Forename:** | |
| **Club:** | | **Date of Birth:** | |
| **Round (Please Select):** | |  |  | | --- | --- | | **WA 1440 (Men)** | **[ ]** | | **WA 1440 (Men 50+)** | **[ ]** | | **WA 1440 (Women)** | **[ ]** | | **WA 1440 (Women 50+)** | **[ ]** | | **Metric I** | **[ ]** | | **Metric II** | **[ ]** | | **Metric III** | **[ ]** | | **Metric IV** | **[ ]** | | **Metric V** | **[ ]** | | **Division (Please Select)** | |  |  | | --- | --- | | **Recurve** | **[ ]** | | **Compound** | **[ ]** | | **Barebow** | **[ ]** | | **Longbow** | **[ ]** | |
| **Contact Details (Email Address / Telephone):** | | **Entry Fee BACS Reference:** | |
| **From time to time, we would like to be able contact you by e-mail with information about other competitions hosted by Wellingborough Open Archery Club**  **Please tick if you are happy for us to contact you in this way. [ ]** | | | |
| **Able bodied archers – Please tick if you are NOT prepared to collect and score arrows for disabled archers [ ]** | | | |
| **Disabled archers – Where possible please bring a carer or member of your family or household to collect your arrows and assist you during the competition / shoot.**  **Are you able to move on and off the line in the time allowed? Yes/No**  **Do you intend to bring an assistant/agent? Yes/No**  **NOTE – If you cannot bring an assistant/agent to assist you during the competition please contact the Tournament Organiser to discuss options. Unfortunately, it may not be possible to find a volunteer to assist Disabled Archers.** | | | |
| **Signature: Parent (if junior)** | | | |
| **Additional Information:** | | | |

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| **Refusal form for making images of children and vulnerable people – Archery GB**  **To be completed by the Parent or Legal Guardian of each entry if consent is NOT to be given.**  **I certify that……………………………………………………… Archery GB No……………………………………………………….**  **Is NOT to be included in any photographs, videos, or other means of recording their image even if the record is only intended for publicity purposes or promoting the sport of archery.**  **Signed………………………………………………………………… Parent/Guardian Date…………………………………………….**  **If this form has been completed, then either return it with the entry or bring it to the tournament and present it at registration.** |